U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.



							- CAS DUS	
1. File No	umber U- 6015		2. Fiscal	Year Covered 1/01	10001	Through:	12/ 31 /20	04
3. Name	and address of person filing.		4. Name	, file number,	and address	of labor organ	nization.	
Name	Dale D. Peterson		Name	Electri	cal Wor	kers IB	EW AFL-CIO	
			Labor (Organization I	File Number	036-765		
P.O. Box, Bidg., Room No., if any			P.O. Box, Building and Room Number, if any					
Street	2524 Fern Leaf Lane		Street	1875 Ar	mold Dr	ive		
City	Martinez		City	Martine	ez	•	•	
State	CA	ZIP Code +4 94553-4239	State	Califor	rnia		ZIP Code + 4 9455	3-4239
5. Position in labor organization.								
	Assistant Business	Manager				····		

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (in monetary value from an employer whose emplo	cluding loans) with, or derived income or other economic benefit of yeas your organization represents or is actively seeking to represent.
6. Name and address of Employer (including trade name	e, if any). 7.a. Nature of interest, Transaction, or Income.
Name	
Trade Name, if any:	
P.O. Box, Bidg., Room No., if any	
	7.b. Amount.
Street	
City	
State ZIP Code	1+4

Signature

15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany undersigned's knowledge and belief, true, correct, and complete. (See the sec	ing documents), has been examined by the signatory and is, to the best of the
Signed Calcal Toler John	On <u>August 8, 2005 925/370-6601</u> Data Telephone Number

Person Filing Dale D. Peterson	File Number U-					
eld an interest in or derived income or economic benefit with monetary value from a business (1) a stantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business i an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise lealing with your labor organization or with a trust in which your labor organization is interested.						
8. Name and address of Business (including trade name, if any).	9. Business deals with:					
Name	a. Labor Organization					
Trade Name, if any:	b. Trust c. Employer					
P.O. Box, Bidg., Room No., if any						
Street						
City	·					
State ZJP Code + 4						
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.					
Name						
Trade Name, if any:						
P.O. Box, Bidg., Room No., if any						
Street	11.b. Approximate dollar value of such dealing.					
City	12.a. Nature of interest held or income received.					
State ZIP Code + 4						
	12.b, Amount.					
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.						
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.					
Name Adams Broadwell Joseph & Cardoza	Gift of Smoke Salmon					
A Professional Corporation Attorneys At Law Trade Name, Fany:						
P.O. Box, Bidg., Room No., if any						
Street 601 Gateway Boulevard, Suite 1000						
Cmy South San Francisco						
State CA ZIP Code + 4 94080-703						
	14.b. Amount of payment.					
13.b. is the Business an Employer or Consultant X ? Attorney	Value \$49.00					